

NIGERIA DIOCESE

INTERNATIONAL HEADQUARTERS OFFICE

REV. G. O. JESSE MEMORIAL CATHEDRAL

122 Emmanuel High Street, Ogudu Road, Ojota, Lagos.

Tel: 0703 092 2472, 0808 489 4239, 0802 346 1437

REV. PRO. J. O. A. ONIYE (JP)
Administrative Head C.C.C. W/W

**REJOINDER TO THE WEBSITE PUBLICATION MADE BY SUP. EVANGELIST
SOMIDE TOKUNBO REGARDING THE PORPURTED MINUTES OF THE
MEETING HELD AT ELEKO MUSEYO, LAGOS UNDER THE CHAIRMANSHIP OF
RT. REV. P. S. MAFORIKAN.**

I, read with shock the 'CAPTION' as displayed in your website given to the so-called Minutes of a meeting held at Eleko Museyo BEACH-LAGOS Nigeria.

You wrote '**BETRAYAL OF TRUST AND MISMANAGEMENT OF PUBLIC FUNDS**'.

It is indeed very sad that you did not take time to verify the authenticity of the information as contained in the so-called minutes, or comments of some individuals in the minutes.

I say this because I still believe that you are expected to be more enlightened than some if not all of those who opened their mouth to say what some of them know little or nothing about. They continue to deceive Rev. Maforikan and he is happy at their deceits.

Yes, I have decided not to talk or say a word because it has been my attitude and policy in life NEVER to say anything or do anything bad against my boss. Some shepherds nowadays have no regard for their seniors, or even boss who are suppose to be their fathers-in-Christ.

At this point, I must make it abundantly clear to all and sundry that I, Rev. Joshua Olusegun Oniye have no PERSONAL CONFLICT with Rt. Rev. P.S. Maforikan.

The matters that lead to the present situation has NOTHING, I SAY NOTHING to do with my personal relationship with Rev. P.S. Maforikan. Anyone is FREE to ask Baba

I, want the whole world to know however is that those around him will NEVER allow him to know and do the right thing even if he himself ever wants to do things the right way.

One of the speakers spoke in that meeting on some money purportedly paid to me. Firstly I feel ashamed when they say the Deputy Pastor CCC Worldwide is receiving N60,000.00 per month. In order to put records straight in brief I wish to state as follows:-

I, assumed duties in Lagos in September 2006 and I did not receive one penny stipend until April 2007, whereas on my arrival in 2006 and based on my discussion and agreement with Baba Maforikan in London, I put up at the Lagos Airport Hotel where I was holding series of meetings and planning with the Diocese executives including Rev. Oshodi, Gbeke, Arobadi, Ogunrombi, Sangojimi, Akinsoji, Sup. Evang. Cole etc etc. My Hotel bills between September 2006 – April 2007 amounted to about N1.7million. It is a government Hotel and I have my receipts. The Diocese NEVER paid me a kobo back out of this money when Baba Maforikan eventually decided our stipend i.e. Myself and Rev. Oshodi in March/April 2007 to be paid N60,000.00 ONLY WITHOUT ANY one kobo extra allowance. Up till 2010 no extra penny increase has ever been made to me or to Rev. Oshodi before he left us finally in January 2009.

It may interest you to know that Baba Maforikan earns N160,000.00 (One hundred and sixty thousand Naira) as monthly stipend and N50,000.00 (Fifty thousand Naira) as fuel allowance. He claims for 2 drivers at N12,000.00 per driver, a Secretary at N15,000.00 per month, 2 P.A. at N13,000.00 per P.A. per month.

As at the end of March 2010, Baba Maforikan has not paid a kobo or a pound, or a South Africa Rand or a Cote-de-voire smallest denomination to the coffers of this Diocese, from ALL the Pastoral returns and Anointment monies he had been collecting from the U.K, U.S.A., South Africa and Cote-de-voire. The 2 Deputies were allowed one driver and one P.A. each at N13,000.00 per month for P.A. and N10,000.00 per month for each of our drivers. NONE of the 2 Deputies i.e. myself and Rev. Oshodi was never paid anything extra as fuel allowance. The stipend meant for my P.A. was stopped in September 2008 because my P.A. Travelled to Dublin and I did not bother to

engage any P.A. because they have no job to do and I consider it as a waste because Baba Maforikan's government is purely a ONE MAN SHOW with his Secretary.

ANNOINTMENT:

I did NOT receive and I am sure Rev. Oshodi did not receive a kobo either from 2007 Anointment.

2008 ANOINTMENT.

However by the end of the Anointment Exercise of February/March 2008 myself and Rev. Oshodi with the support of the Finance Committee and some of the Most Superior Evangelists insisted that the Rev. P.S. Maforikan should tell us the income on Anointment because up till that time he handles everything and all proceeds are NEVER BANKED INTO THE NIGERIA DIOCESE ACCOUNT but to his Personal Accounts. When it is time or if those who open their mouth carelessly don't stop we would release details to the appropriate quarters and to the world. I hope they will take caution.

He eventually in April 2008 submitted to the Finance Committee a report that he realised N4,094,260.00 out of which he had expended N1,790,000. (*Please see attached report*). The Committee demanded to have the Balance and Baba was made to go to his personal Account where he had been keeping our money to withdraw N2,304,260.00 (CASH) and the Finance Committee and the Accountant received and finally paid the whole sum into the main Diocese account for the 1st time since Rev. P.S. Maforikan had been our Pastor in the Diocese since 2003. Immediately this amount was paid. Baba demanded for his entitlement of 1/3 of N2,304,260.00 which is N670,000.00 despite the fact that he had expended over N1.7million. However he was paid and received 1/3 i.e. about N670,000.00. Instead of Baba Maforikan releasing our own 1/3 which myself and Rev. Oshodi demanded in writing; all he did was to direct the Accountant to pay us N150,000.00 each. That was what we received for that year. In December 2008 he handled everything alone as usual and so by January 2009 Rev. Oshodi left us.

FEB/MARCH 2009 ANOINTMENT

However we succeeded only once to have anointment committee in Feb/March, 2009 and I insisted that ALL proceeds must be paid into the Diocese Account as against

the past practice of private account. With this method we realised over N4 million in 10 days, details available and that is why we now have money in the Diocese account today. (Please let anybody find out whether between 2003 and March 2009 ANY ANOINTMENT money had ever been paid to the Diocese account). At the end of that year exercise all monies given to me by Baba was only N200,000.00. Details of the Income and Expenditure are in the hand of ALL Committee members including Baba Maforikan, with his own copies. It was an OPEN ACCOUNTABILITY SYSTEM. Those around Baba NEVER like this my method of keeping ALL the Income into the Diocese Account.

During the 2009 December, Feb/March 2010 Anointment therefore he reverted to the old style of handling the exercise himself with his personal team because all the previous committee members had all been harassed, intimidated and victimized so everyone had been chased away. He gave me N100,000.00 in December 2009 and N70,000.00 in February 2010, my wife from U.K. N20,000.00, Baba Maforikan's wife N30,000.00.

PAST PASTORS FAMILIES ENTITLEMENTS:

Rev. P. S. Maforikan had refused to pay accordingly the entitlements due to the Past Pastors families despite our advise on several occasions.

MY ACCOMODATION:

AFTER I HAD WAITED IN VAIN BETWEEN SETP 2006 – 2007 AND I ALREADY SPENT VIRTUALLY ALL MY SAVINGS AND YET NOTHING WAS FORTHCOMING FROM THE DIOCESE, ONE OF OUR SENIOR CHURCH WORKERS AND A BROTHER IN THE COUNTRY AND THAT IS SUPERIOR EVANGELIST A. T. COLE. HE STOOD BY ME DAY AND NIGHT TO PREPARE THE STRUCTURAL HANDBOOK WHICH WAS LATER SWEEPED UNDER THE CARPET BY THE MAFIA THAT EXISTS IN THE DIOCESE.

However, Superior Evangelist Cole offered me accommodation in his house until in order to elevate my suffering yet I did not reduce my output.

I must state at this stage that Rev. Oshodi did not leave Rev. Maforikan because of the House-rent paid for me as Baba Maforikan kept on saying at all his gatherings. In fact the cheque for the house rent issued directly and paid to the landlord and NOT to me Rev Oniye (please see details attached.) The cheque was taken to Rev. Oshodi at

his residence and he said IF NOT FOR ME HE WOULDN'T HAVE SIGNED the cheque. The cheque was N720,000.00 (see attached details).

I did the renovation of the house myself, painting, decorating, providing mosquito nets etc. etc. that is the practise here in Nigeria costing me over N68,000.00 which was not refunded to me. They claimed to have paid me N30,000.00 for furniture (laugh) what type of set of chairs can we buy for N30,000.00. I RECEIVE NO KOBO FOR THE PURPOSE OF BUYING FURNITURES FOR MY HOUSE

VEHICLE OF N1.2 MILLION:

Baba Maforikan also claimed to have bought for me a Pathfinder Jeep for N1.2 million.

I, NEVER RECEIVED ANY MONEY FROM ANYONE NEITHER DO I RECEIVE ANY VEHICLE. LATER THEY SAID THEY EARMARKED N1.2 million for the vehicle (Laugh) AFTER FOUR YEARS (4YRS) Please refer to the attached letter given me by Rev. Maforikan in London in 2006.

I did NOT receive any amount for ANY vehicle and NO cheque or CASH was paid to me for ANY vehicle.

They said they were going to buy vehicle for Baba Maforikan and myself and the Accountant Sup. Evangelist Ayandare, the Secretary, Superior Evang. Awofeko and Most Sup. Evang. Akerele brought the cheque book to my house on one morning, with cheques ALREADY written and signed by Baba Maforikan, one cheque for Rev. P.S. Maforikan for N800,000.00 the second cheque issued to Most Sup. Evang. Henry Akerele for N700,000.00 (they claimed that was meant for me) the 3rd cheque of N110,000.00 was issued to Sup. Evang. Awofeko they claimed that was meant for the people going to clear the land Baba Maforikan sold to the church, at Eleko.

I, NEVER RECEIVED ANY MONEY FROM ANYONE NEITHER DO I RECEIVE ANY VEHICLE, UP TILL TODAY

MOBILITY:

When I was suffering on transportation and Accommodation Mother Celestial Iyabo Omotayo told me to send my boy to pick one of her old abandoned cars in her premises at Ijebu-Ode (Mercedes 300) before the vehicle could become averagely usable I spent over N72,000.00. When I was going to Akure that week with the car I called at Baba Rev. P.S. Maforikan's house in Ibadan to show him the car; children of God, take it or

leave it the vehicle broke down before I could reach Akure and was later towed to Akure and unfortunately I had no money to repair it. So it remained in the mechanic workshop since that 2007 – late 2009 after I had borrowed and spent almost N300,000 yet without success I decided on the advice of my mechanic to sell it as scrap.

The woman also pitied the risk involved in my journey between Ondo State and Lagos, so she allowed me to be using her changing room at our Ogudu Express Parish, because she is not always around, let us look at it my dear readers, your Deputy Pastor !!!.

The woman I believe is a woman of repute and she can tell you what she went through in the hand of Rev. Maforikan because she allowed me the use of the place. The shepherd of the Parish should be bold enough because he is a brother and an In-law that I love, let him please tell the world what Baba Maforikan made him go through. Rev. Maforikan told him “YOU ACCOMODATED MY ENEMY”. For my safety and for spiritual reasons I moved out of Ogudu Parish WITHOUT ANY QUARELL OR unusual incidence. If anyone say anything contrary let him/her come out and we will take it up from there. This as a country of Law.

I am really surprised that Baba Maforikan can also refer to the issue of N200,000.00 he approved for my house and Ase-Oluwa Parish in Akure after the NATIONAL DESASTER that affected thousands of Buildings, vehiches and lives in Ondo State.

I do not see anything spectacular about it because we already agree that if thee is any such disaster or major renovation or refurbishment we should assist them financially. In fact in 2009 alone I had co-signed cheques and delivered N100,000.00 for CCC Orile-Iganmu Parish; N100,000.00 for CCC Osho-Drive Parish; N100,000.00 for CCC Totoro Abeokuta; N100,000.00 for Maiduguri Parish I; N100,000.00 for Maiduguri Parish 8, Ondo/Ekiti Diocese issued to Most Sup. Evang. Beni Omoge. N300,000.00 to mention a few. The Governor of Ondo State stood on the rock in Ase-Oluwa premises to see things for himself.

I only have few questions to ask those who open their mouth without control and who are always knocking 2 elders head together because of their selfish ambitions and greed.

- (1) Did Rev. P.S. Maforikan call ANY meeting of elders or the executive or the MPIC to discuss the change in the name of Rt. Rev. G.O. Jesse Memorial SEMINARY OJOTA –LAGOS to his own name Rt. Rev. Maforikan Seminary ?

- (2) Is it true or FALSE that the Rt. Rev. P.S. Maforikan Seminary has already been Affiliated with the University of Ibadan.
- (3) Is it true or FALSE that it was Baba Maforikan that came to Ojota office in the Morning on that fateful day to announce that his mind and heart no longer stay in the premises and that every one should park out. I will want the staff who telephoned me on that day to be bold to come out and speak in their meeting, because I was not in the office that morning. Baba did not enter his office on that day before he drove off. When I got back to the office later that day, Sup. Evangelist Awofeko came to me and confirmed and said he had started parking. Yes it is true I told them I have nothing to pack because ALL the Diocese Files and documents are kept by Sup. Evang. Awofeko and Baba alone. So I left with my office bag.

Before I left the office on that day; Most Sup. Evang. Lawal, Most Sup. Evang. Akerele and Sup. Evang. Segun Bamgboye (Lagoon) and Segun Jesse came to relate to me what transpired at the meeting they held with Segun Jesse. At that stage I told Segun Jesse that no child can sell the church but that since Rev. Maforikan already made a pronouncement, I will advice them to see Baba that I am an obedient servant, I will always obey his last orders after their reports to Baba.

SEMINARY:

Sup. Evang. Funbi Adeyemi said I wanted a Seminary in my name. Myself and Funbi NEVER NEVER NEVER discussed any multi campus for our Seminary.

Let it be clear at this point that if I had wanted a Seminary in my name I would have done that in England where I single-handedly established and finance a standard seminary that was awarding Certificates, Diploma and degrees up to the Masters level. That Institution I registered it as Celestial Church of Christ Pastoral College with Rev. A. A. Bada as Chairman Board, Rev. P.H. Ajose Vice Chair, Sup. Evang. Adefeso, Ogunlesi and Banjo and myself as directors. Yes I NEVER used my personal name and yet before I could get it to that level then it cost me over £65,000.00 apart from other Equipment and infrastructures.

SOME PEOPLE SAY WHY AM NOT RICH?

Some people say they do not know what I did with my money in England. Yes, I had always been using my money to finance this church throughout my life even at parish level. Even when I became Head of Overseas Diocese I directed all the Head of Diocese under me to be paying their Pastoral returns directly to Lagos and that whatever is my entitlement I will claim it in Nigeria. Up till TODAY and since 2001 I did not collect returns over there and in Nigeria. Neither do I collect ANY 10% entitlement. UP TILL THE TIME OF WRITING I THANK GOD I HAVE NO CRIMINAL RECORD BOTH AT HOME AND ABROAD. THOSE PEOPLE WHO ENGAGE IN SHADY BUSINESS ABROAD MAY BUILD MANSIONS AND RIDE EXPENSIVE CARS AROUND.

Those people opening their mouth to say what they do not know only come to the Diocese since the time of Baba Jesse to grab and grab and embezzle the Diocese money. How many of them pay correctly ALL the Pastoral Returns they collect from their States and Parishes? I visit all the countries overseas under my jurisdiction ALL at my expense.

- (4) Do you know that 9 out of 10 trips made abroad by Baba Maforikan, his wife and his Secretary which ranges between N350,000.00 – N850,000.00 per trip at times is paid for by the Nigeria Diocese and yet he doesn't pay or render any penny account of his income from such tips to the Diocese. What are we talking about, WHERE ARE WE GOING TO GET MONEY TO FINANCE PROJECTS OR INVEST??? SEVEN YEARS GONE!!!

(5) DO YOU KNOW HIS DEPUTY has not CLAIMED ANY MONEY FOR ALL HIS Trips abroad since 2006 even on normal yearly medical trip??? Except when MIC Iyabo Omotayo sponsored my trip once and at one another time got N80,000.00 paid by one of the HOD for my proposed trip to South Africa when the executive directed that I should go and check the welfare of Baba Maforikan because of his prolonged stay (over 4 months) in South Africa. However, I did not go because Baba Maforikan later arrived in Nigeria that week hence the money was used to pay part of my trip to England.

All other trips were paid and sponsored by myself or by my wife. The Diocese NEVER PAID FOR MY TRIP BEFORE IN LIFE.

I WILL LIKE TO STOP HERE FOR NOW IF ONLY THEY CHOOSE TO STOP BASELESS BLACKMAILING THAT CAN LEAD TO REACTIONS THAT WILL INVOLVE BABA MAFORIKAN AND OTHERS.

This short write-up is only to enlighten the readers of the so-called minutes on your website. However I have also included minutes and resolutions of the Elders of the Nigeria Diocese to further enlighten and broaden the understanding of the whole world that OUR MISSION AND VISION IS TO BRING THE DIOCESE BACK ON TRACK AND RE-UNITE CELESTIANS WORLDWIDE AND PUT AN END TO ALL SORTS OF RECKLESS MISMANAGEMENT AND REMOVE THE NEGATIVE IMAGE SATAN HAD TAGGED ON THIS GREAT CHURCH. THIS IS NOT A PERSONAL QUARELL BETWEEN REV. MAFORIKAN AND MYSELF. IT IS A JOINT INSTITUTIONAL CORRECTIVE MEASURE.

MAKOKO AND IMEKO BELONG TO US ALL WE SHOULD BE ABLE TO WORSHIP TOGETHER IN NO DISTANT DATE WITHOUT BITTERNESS OR BLOODSHED.


THERE MUST BE PROPERLY STRUCTURED ADMINISTRATIVE FRAMEWORK AS OUR FOUNDATION TO ENSURE EVERLASTING PEACE AND HARMONY IN CELESTIAL CHURCH. THIS IS OUR COLLECTIVE RESOLVE NOT REV. ONIYE'S PERSONAL RESOLVE. REMEMBER HE WHO LIVES IN GLASS HOUSE MUST NOT THROW STONES.

GOD BLESS YOU ALL

GOD BLESS CCC NIGERIA DIOCESE

GOD BLESS CCC WORLDWIDE

GOD BLESS NIGERIA.



Rev. (Prophet) J.O.A. Oniye (J.P.)
Administrative Head
CCC Worldwide. (MAY 2010)