

Rt. Rev. Paul Suru Maforikan
Pastor, Prophet and Spiritual Head CCC Worldwide
HIS JORNEY TO KETU
May 14, 2011



Pastor's speech was delivered at the American Diocese Meeting held at CCC Luli Parish, Maryland on May 14, 2011.

Pastor went straight with his speech by thanking God for spearing our lives up to this day that we are all alive. He narrated how people rumored that Pastor Maforikan is dead when he went to **Ketu on April 14, 2011** but the promise of God is that we shall not die but live for the glory of God in Jesus name. Once more Pastor greets every one that is present at the meeting for Gods work.

The reason why he went to Ketu was, during series of 3-night Virgil prayers he had. One blessed Monday / Tuesday night Virgil, there was a revelation revealed to him that we should listen carefully. You are hearing from the horse's mouth as you all know there is much false news out there. In the dream there appeared a strong beam of light, there appeared again a man put **a chair** in the front, covered it with a white clothe, he went back and bring another **3-chairs** at the back of the first one and went back again to bring another **3-chairs** at the back of the other chairs making **7-chairs** in all. Then he saw Papa Oschoffa came out with full Pastoral Regalia and sat on the first chair, the 3-chairs behind **Pastor Founder**, was **late Pastor Bada**, **late Pastor Ajose** and **late Pa Ajanlekoko** sat on those 3-chairs. Behind these 3-chairs again, he saw **late Pastor Jesse** to the right, **Late Pa Cole** in the middle and **late Sup. Evang Adepegba** to the left.

Pastor Founder then called him (Pastor Maforikan) and he answered yes sir. Pastor Founder asked him, do you know this entire people sitting down; and he answered yes sir I know all of them. Pastor Founder then said these are the Hierarchal of Celestial Church and they are still working for the glorification of this church. Pastor Founder then said look at your back and he saw multitude of celestial worshipers, he then look to his left and saw Pastor Mobiyina, with multitude of Celestial Worshipers at his back also. Pastor Founded then asked Pastor Maforikan that do you want this entire multitude behind you and Pastor Mobiyina to enter in to the burning fire? And that we are not United. He is not happy the way things are going on in this fold.

Pastor Founder continued by saying after using all his energy and blood to build and gather this Church as he was sent, here we are scattering this church with this is Paul and Apollo. Pastor Maforikan then asked Pastor Founder that how is that we are going through all this things. Pastor Founder then replied that **witches, wizards** and **herbalist** conspired together. The **herbalist** said Celestial discouraged members from coming for their rituals. Then witches said all human beings that are held down under bondage are been released. Pastor Founder said look at the **bamboo** area and see the fire burning, see people burning, this are members of Celestial. Pastor Maforikan then asked Pastor Founder why they are in the burning fire, is it because of their sins? Pastor Founded said when they are in the world after living Church Service they go and seek for help from herbalists, cults etc.; that the mark of the evil spirit is on them.

Pastor Founder then asked Pastor Maforikan to go straight to Ketu and meet the man. Pastor Founder said his name is not Mobiyina, his elder brother is Mobiyina, and that he named him Emmanuel. Pastor Founder said what he wants is either the two of them take off their Pastoral Garments that is to de-robe themselves and appoint another person, and both of them will become the father of the church. If they can do that we all shall unite to be one body, this is the reason Pastor Maforikan went to **Ketu on April 14, 2011** to deliver the special message to Pastor Emmanuel.

After Pastor Maforikan narrated the message to Pastor Emmanuel and his group, and Pastor Maforikan's entourage. The Moderator for that meeting then asked all present to contribute their own quota to the message delivered. Sup Evang Jerri then stood up and said that it is now time for them to go to marriage; if someone wants to marry they need the ring bearer, preparation to start right away etc. MC Maggie Oshoffa then stood and said she had known Pastor Maforikan for long time that many of them met Pastor Founder and Pastor Maforikan working together, and if Pastor Founder could appear unto him that he should go for the Unity of this church, all Elders present hear must make one voice to let it become a reality .

After series of contributions Pastor Maforikan said there is nothing anybody here can say to make the Unity a reality. The Unity is between him and Pastor Emmanuel, if both of them can go inside with some elders like Trustee Banjo, Most Sup Evang, Ninanyan, MC Sodeinde, Sup Evang Ajibike and from his said His secretary Most Sup Evang Awofeko, MC Mary Maforikan, Most Sup Evang Samson, Most Sup Evang Noah Ikuomola and two others, it is possible to make it a reality.

When the above names are in the room Pastor Maforikan asked Pastor Emmanuel that what do you want us to do now. Pastor Emmanuel responded by saying he wants Pastor Maforikan to come and work for him, that he should look at Most Sup Evang Oshin is older than him and he is working under him. Pastor Maforikan then said that do you know how old am I? When you are comparing him with Most Sup Evang Oshin. He continued by saying is it bricklayer work or carpentry work or upholstery work? Pastor Maforikan continued that I had been a Shepherd-In-Charge for 3-big Parishes for years, he has been zonal Evangelists for years, District Evangelists for years, State Evangelist for years, Deputy Pastor for years and now to the rank of Pastor and you want him to come and work under you? He then said have you any of this experiences that I just laid down to you? They just brought you in to become a Pastor, that he does not know anything about this spiritual work therefore if I took off this garment you cannot bear it, that his own Pastoral garment is spiritually inclined that you cannot just put it on anyhow. Trustee Banjo and others went to discuss and have a side talk. Pastor Emmanuel then said he will not agree with Pastor Maforikan's suggestions because it was Holy Spirit is that appointed him. Pastor Maforikan then replied was it not Holy Spirit that appointed Saul as the King of Israel; it was the same spirit that told King

Saul that you are no more my leader, this is what you do not realize, if you do well you will remain your leadership and if you do not perform well the Holy Spirit will come back to replaced you.

As you are not ready to comply with the condition then I have to go because there many people outside waiting to hear the outcome of this meeting whether this church will become one or not. Instead for Trustee Banjo to tell the people outside Frankly that Pastor Emmanuel did not agree, Trustee Banjo the spoke to the audience waiting outside what happen now is we will call for another meeting for Friday, April 21, 2011 having representatives from both sides to continue the Unity meeting.

Pastor Maforikan then agreed with some Elders to call a Press Conference. He called one of the Media Newspaper call "ALAROYE MAGAZINE". When the press came "ALAROYE MAGAZINE". Pastor Maforikan then introduced himself, explained who he is, narrated the Spiritual revelation revealed to him and how he went to Ketu to meet with Pastor Emmanuel to reveal this same message. How Pastor Emmanuel rejected the offer and the Spiritual revelation.

Pastor Maforikan said his prayer is, if he wants to de-robe himself as the rumor is out there, this will not happen in Ketu, it will happen among his people and he will appoint either somebody in USA as a Pastor or in Nigeria or in UK to continue with the Pastor ship.

Pastor Maforikan also narrated that lots of people called him from USA that he is dead. SONG (1.) Maforikan yio e le kuo , Maforkan sese bere e le kuo..... (2.) Emi o se tan iku, Aya mio se tan iku, Omo mi o se tan iku eni ba r'oku ro mi o yio ma niso lorun ni..... (3.) Ori won ni yio ma yi le e, ori win ni o ma yi 2x eni to ba gbero iku si mi ori won ni yio ma yi le; Ota to ngbero iku si me ori won ni yio ma yi le.....

HOW HE JOINED NIGERIAN DIOCESE HEADED BY LATE PASTOR JESSE:

Pastor Maforikan said after the death of Pastor Ajose. All newly elected Superior Evangelist held meetings with Trustees every Friday at 12 Noon and ended at 9.00pm in Makoko. In one of the meeting Most Snr. Evangelist Jolapamo asked late Trustee Sup. Evangelist Adefeso that all the money Celestial Church realized that you have been collecting where are they and how much is it? That is accountability. To the surprise of all present at the meeting when Late Trustee Sup. Evang Adefeseo went to slap Most Snr Evang Jolapamo. Jolapamo did not react or respond back but he was about to live the meeting when members asked him to please not to live. On the 3rd day Papa Oshoffa appeared to him and said to him that he should live this Trustees and join the Shepherd's group that is Late Pastor Jesse, he then told Pastor Founder that the rumor going on was that Late Pastor Jesse killed Late Pastor Ajose. Pastor Founder then said he should not listen to rumors and go to where he asks him to go so that God will answer his prayer. Pastor Founder referred to Acts of Apostle 8:27. Pastor Maforikan narrated this dream to his some of his family; majority went against it because Pastor Maforikan was Trustee's Spiritual guidance.

When Pastor Maforikan appeared at Late Pastor Jesse at one of the meetings, they asked him what is you mission in our mist, Pastor Maforikan said he is here to join them, all present at the meeting embraced him and chanted 7-Halleluyah to praise God. Since that time Pastor Maforikan has been working relentlessly to win souls especially to Pastor Jesse group. Jeremiah 11:20. This are all the promises our Lord Jesus Christ promised as he appeared to him through Pastor Founder manifested up till present.

These are all the information of his journey to KETU.