



INTERNATIONAL HEADQUARTERS OFFICE
REV. G. D. JESSE MEMORIAL CATHEDRAL
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MINUTES/ REPORT OF ALL H.O. Ds AREA / EVANGELISTS AND
THE EXECUTIVE AT AN EXTRA ORDINARY GENERAL MEETING
HELD ON 9TH APRIL, 2010 AT CCC EBUTE AIYANJU ELEKO BEACH.

The meeting started by 11.35am, praise worship by Sup. Evang Adebajo the H.O.D. Ijebu Land Diocese and prayer by M/Sup. Evang N Iku- mehinlo. H O D Edo, the exhortation was done by M/Sup.Evang Akerele Arch Dioceses Ogun State. His theme was **BETRAYAL OF TRUST**: - Matt 26²⁰⁻²³ and Ps 41⁹. He said Jesus was betrayed by Judas Iscariot despite being one of the special Apostle of Jesus Christ. He said Satan is seriously working in the midst of Children of God – I pet 5⁸ to bring down the good works being done. He said we are not following Rt. Rev. P.S Maforikan but Christ as led by a man of God the Rt. Rev. P.S Maforikan. He advised all Shepherds to go out and inform others that we stand firm on the Rock of Ages and that Rt. Rev. P.S Maforikan remains our Pastor & Spiritual Head of CCC World-Wide.

The Pastor & Spiritual Head of CCC World-Wide, Rt. Rev. P.S Maforikan buttresses the exhortation by encouraging all Shepherds to stand firm. He prayed that the Grace of God shall abide with us all (Amen).

In the Pastoral Welcome Address, the Pastor and Spiritual Head CCC World Wide Rt. Rev. P.S Maforikan said that we must have heard about the development concerning Rev. Olu Oniye, the Pastor noted that he had no misunderstanding with Rev Oniye, but he was surprised and greatly shocked concerning the news. That on Thursday the 25th of April, 2010, he washed feet for him and feed him with the Lord's Supper. On Friday, the 26th April, 2010, he co-chaired the monthly general workers meeting. After the meeting both of them stayed behind to discuss various workers issues and schedule of work for Ester period.

REV. PASTOR PROPHET (DR.) P. S. MAFORIKAN (JP)
Pastor & Spiritual Head, CCC Worldwide

On the welfare of Rev. Oniye, the Pastor said it was he Rev. Oniye that personally negotiated and rented the house and a total sum of ₦ 720,000.00 cheque and ₦30,000.00 cash a personal donation from Rt. Rev. P.S Maforikan was given to him to made the place comfortable for him. After the 2009 anointment the sum of ₦1.2 million was earmarked to purchase a Pathfinder Jeep as demanded by him. That all propaganda by Rev. Oniye and his cohorts is just mere character assassination without any iota of truth in them. He the Pastor & Spiritual Head only earn his monthly salary and allowances given to him. Sup. Evang. Ayandare the Accountant can confirm that any expenditure is subject to Executive Committee approval. Bank withdrawals are subject to 3 signatories of which Rev. Oniye is one of them and all must sign together.

In conclusion, the Pastor said that what he earns in addition to his remunerations are gifts from those he prayed for and others from his children both in Nigeria and Abroad.

Most Sup. Evang. Akerele explained (1) why we came to Ebute Yiyanju Eleko Beach (2) about Rev. G.O.Jesse's son Segun aim to sell his father's property both the church and the apartment used as office .(3) about Rev. Oniye's welfare- house rent, car, furniture and other expenses.

MOST SUP. EVANG. H. AKERELE ARCH DIOCESE OGUN STATE

WHY WE CAME TO EBUTE YIYANJU ELEKO BEACH

It was M/Sup. Akinsoji who reported that Segun Jesse the son of Rev. G.O. Jesse contacted him that he wanted to sell his father's property. The Elders:- M/Sup. Evang. H O Ds, the Deputy Pastor and the Pastor & Spiritual Head CCC held a meeting to discuss the issue. It was M/Sup.Akinsoji, the Accountant, and Sup. Evang. Ayandare and others that were mandated by Rev. Pastor Maforikan to call in Estate valuers to determine the exact value of the property which is ₦ 45million a big gap from the ₦70million demanded by Segun Jesse. After series of meeting it was agreed that ₦ 10million will paid for the office complex with an initial payment of ₦2million and the balance of ₦8million instalmentally. Segun Jesse said after the meeting at Eleko that the ₦2million is a Greek gift to him as he will still send them packing from the office. M/Sup. Akerele advised Rev.Oniye to plead with Segun Jesse as an Ondo indigene, Rev.Oniye refused and he said that the boy Segun is rude

and irresponsible to say the least and that his mind is out of the office. Rev. Oniye called M/Sup.Akerele that he was going to pack his things from office and next day he came to the office in the presence of M/Sup.Akerele he removed all his personal belongings in the office and that he is not coming back to that office if the Diocese is still in that place. However the office continue their operations until Segun Jesse decided to lock the place. Segun Jesse has done this first in 2009 and second time 2010.

ON DEPUTY PASTOR'S WELFARE

When Rev. Oniye was coming from Akure to Lagos he was given a place to stay in CCC Ogudu Expressway Parish but due to gross immorality and kangaroo meetings in that place he was asked to leave. He got the 3 bedroom flat he's leaving by himself and a cheque of ₦ 720,000.00 issued. The Pastor & Spiritual Head CCC World – Wide said he was surprised that he has no furniture in his house when over ₦720, 000.00 was released to him and it was because of this money which led to the complaint of Rev. Oshodi then that it was only Rev.Oniye the Diocese is taken care of, that apart, he earns ₦60, 000.00 monthly ₦ 13,000.00. for his Personal Assistant, ₦10, 000.00 for his driver.

He also got ₦ 200,000.00 to repair his house and church in Akure, ₦100, 000.00 to repair his car: 2007. Anointment he was given ₦150,000.00: 2008 Anointment ₦200,000.00, and in 2009 / Feb 2010 Anointment ₦250,000.00. An honorarium of ₦20,000.00 was given to his wife that came from UK during Feb 2010 anointment. The entire hotels bills incurred by Rev. Oniye were paid ₦ 73,000.00 and ₦ 77,000.00 respectively to him. After the 2009 anointment it was agreed that both the Pastor and his Deputy should be given a car each in particular the Deputy Pastor, the sum of ₦ 1.2million was earmarked for that purpose.

SUP. EVANG. W. OJO – H. O. D ARAROMI OBU- ONDO STATE

Observation. He advised that Baba's speech should be distributed to all Shepherds to counter the false news and propaganda being spread about by Rev. Oniye and his cohorts.

SUP. EVANG AKINMOLADUN – AREA EVANG AJA/ IBEJU –LEKKI

He said M/Sup. Evang Akinsoji was the person that was announcing that Pastor P.S Maforikan has been removed as Pastor long ago that it was him and the lawyer that restored him back to that position. He said M/Sup.Evang Akinsoji wants him to bring over all Shepherds from his jurisdiction to their meeting. That Rev. Oniye is from Ondo and all Ondo indigenes must support him and they must not follow Egun person. That the Pastor's character was greatly assassinated.

MOST SUP. EVANG N. IKUMEHINLO. H. O. D EDO

As the moderator, he responded that Ondo indigenes does not betray people's trust, they are not rebellious, they don't play hide and seek and are very resolute in whatever they do, that they are solidly behind Rev. Maforikan and not Rev. Oniye.

SUP. EVANG PATRICK CHUKS – AREA EVANG ONDO STATE

He supported M/Sup. Evang .N.Ikumehinlo that Ondo and Ekiti States are firmly behind Rt. Rev. P.S. Maforikan. He suggested that there should be no deputies again because they betrayed our trust in them due to their over ambition. That Baba should allow Holy Spirit to direct him and that something concrete and meaningful should be done to disrupt the campaign of calumny.

MOST SUP. EVANG. OKEWUNMI – H.O. D SOUTH SOUTH

He also said that it was M/Sup.Evang.Akinsoji, that called him soliciting for his support and that of his jurisdiction but he and the South South Diocese remain solidly behind Rt.Rev. P.S. Maforikan. He prayed for all Shepherds that when the Nigerian Diocese would be better than this none of us would be found wanting. That this government is that of the Holy Spirit and cannot be charged to a carnal one.

SUP. EVANG. OKE – DEPUTY H. O. D LAGOS SOUTH

He said what is happening now is that a forced marriage, of course will always lead to divorce. He said how come ₦ 720,000.00 released for rent and furniture and there is no chair in the apartment indicates the money was used for something else. That all Shepherds not loyal to the Pastor should be recalled with immediate effect as its dangerous, and all H.O.Ds and Area Evangelists that do not support the Pastor and Spiritual Head should be replaced with immediate effect.

SUP. EVANG. FANISHEYI – REMO DIOCESE

He said that we should set aside the issue of Rev. Oniye and concentrate on the way forward. He asked a question that how many of us who are here at this meeting pays our returns as at when due?

SUP. EVANG OGUNDIJO –H.O.D OKE - OGUN IBARAPA

He prayed for long life and good health for the Pastor. He said those coming before the Pastor never tells the truth and a lot of them are sycophant. He is not surprised because since the time of Baba Oshoffa a curse of not saying the truth is place on the seat of the Pastor and that means Baba should not be surprised that those coming before him may not say the truth.

SUP. ENVANG. G. O. LAWAL – ACCOUNTS OFFICER

He on behalf of the Accountant states all the monies given to Rev. Oniye including rent, car repairs, hotel bills, his monthly salary and allowances, his P.A. and driver salaries and monies collected on annual anointments.

Breakdown

- Monthly Salary ₦60,000.00
- P.A Salary ₦13,000.00
- Driver Salary ₦10,000.00
- Repair of his house & church in Akure ₦200,000.00
- Hotel bill ₦77,000.00 cheque and ₦73,000.00 cash
- Fuel ₦20,000.00 by cheque.
- Repair of his vehicle engine ₦100,000.00 by cheque.
- Anointment 2007 ₦150,000.00 by cheque.
- Anointment 2008 ₦200,000.00
- Anointment 2009 ₦250,000.00,
- ₦700,000.00 for purchase of car and additional cash of ₦500,000.00 from the Pastor's pocket was added to purchase Pathfinder Jeep for him which cost ₦1.2million
- Honorarium for his wife ₦20,000.00

**SUP. EVANG.FUNBI ADEYEMI – H. O. D OYO & RECTOR REV. G. JESSE
BIBLE INSTITUTE AND SEMINARY**

In his contribution he said everybody would have a say but what we need now is a way forward. It is not everybody pledging solidarity that is sincere. What Baba should do now is solid planning backed with action. He suggested that other programmes should be given publicity, this would ginger everybody to work hard and returns would be paid as at when due. He explained that when changes in campuses name was introduced, Baba at the general workers meeting over ruled that all proposed campuses must bear the name of Rev. G. Jesse Bible Institute and Seminary that he Rt. Rev. P.S Maforikan inherited the seat of the Pastor from Rev. G Jesse of blessed memory. Sup. Evang. Adeyemi inform all Shepherds present that the prospectus for the Seminary was given to Rev. Oniye twice for verification but because he wanted a campus named after his name he rubbished the prospectus because of selfish ambition.

MOST SUP.EVANG. ODEWOLE – H. O. D DELTA STATES

He said that all the 3 States combined in Delta Diocese are solidly behind Rev. P.S .Maforikan and he brought a letter to that effect signed by all the Area Evangelists and himself which was read to the hearing of all Shepherds present. He advised that Baba should introduce insurance scheme for all Shepherds / Workers. Baba replied that the insurance scheme with AIICO is in the pipeline that only the Executive Committee approval remains.

**MOST SUP. EVANG BEN OMOGE (JP) – ARCH DIOCESE ONDO/ EKITI
STATES**

He confirm that the Ondo / Ekiti States sent a delegation to both Baba and Rev. Oniye to unravel what the problems are and how to solve them and that at the end of their general meeting they remain solidly behind Rt. Rev. P.S. Maforikan.

He further said that at the meeting he opened a register for those loyal to Baba to sign though he is aware that about three Shepherds are not loyal, that this problem was created by the office transferring Shepherds without his knowledge to his Diocese. That Rev. Oniye called that Baba is coming to Ore I to install a Shepherds meanwhile they have the mind of recommending to the office somebody very suitable

Ben Onge (JP)

M/SUP. EVANG – ARCH DIOCESE ONDO/ EKITI STATES

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M/SUP EVANG. TOGBE – ARCH DIOCESE OYO

He announced that there will be a meeting of all H O Ds on Thursday 29th April, 2010 and monthly general workers meeting on Friday 30th April 2010.

CONCLUSION

Rt. Rev. P.S Maforikan the Pastor & Spiritual Head CCC World-Wide express his profound gratitude to every Shepherds present for coming to the meeting. He reiterated that there is no misunderstanding in anyway whatsoever with Rev. Oniye that he is always welcome back to our midst.

The Extra Ordinary Meeting ended at 3.45pm and closing prayer was by M/C Maforikan and the grace by Rt. Rev. P.S Maforikan the Pastor and Spiritual Head CCC World-Wide.

CELESTIAL CHURCH
Pastor (Prophet) P.S. Maforikan (JP)
Pastor Spiritual Head CCC World-Wide

Sup. Ev. Femi Okunnu,
Protem Shepherds Council
Secretary.

Rt. Rev. P.S. Maforikan
Pastor / Spiritual Head CCC World-Wide
CHAIRMAN.